Nomination Deadline: Friday, March 4, 2022 at 5:00pm

### **Nominee Information**

#### Company or Individual(s) Nominated for Award:



#### **Corporate Category**

Privately-held or public company that has successfully achieved significant growth through acquisition, joint venture or divesiture with an emphasis on achievement during the past two years

#### **Entrepreneur Category**

Individual or Group of individuals holding equity who have successfully executed one or more significant mergers, acquisitions, divestitures, joint ventures, financings with an emphasis on the past two years

- Individual Entrepreneur
- □ Start-Up (Group or Company)

#### Primary Contact for Company or Individual Nominated:

Name:	Title:
Phone:	E-Mail:

### **Nominating Team**

Team Leader Name:		
Relationship to Nominee:		
Phone:	Email:	
Nominator #2:		
Phone:	Email:	
Nominator #3:		
Phone:	Email:	
Nominator #4:		
Phone:	Email:	
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#### **CONFIRM THE DATES**

Finalists will be announced on **Wednesday**, **March 16**. A Reception honoring Finalists will be held on **Wednesday**, **March 30 from 5:00 to 7:00 pm**. Video highlights will be filmed at this time and it's an opportunity to meet the judges in a social setting. We encourage two members of your management team to attend this session. Location TBA. Check out last year's videos at: www.acgcincinnatidealmaker.org

Nominators (or a delegate) and a representative of the company nominated who is knowledgeable about the deal activity covered in the nomination should be available on **Wednesday**, **April 6th from 8:00am to 10:00am** to make a brief presentation to, and answer questions from, the panel of judges. An approximate presentation time will be scheduled with you during this window. Location TBA.

At least one key executive from the company nominated is required to attend <u>each Deal Maker event</u> (two tickets provided). The Awards Program is on **Wednesday**, **May 18th from 5:00pm to 7:00pm** at Music Hall. Please confirm availability before nominating.

#### **Financial Metrics:**

Please provide the judges (prior Deal Maker winners) with as much of the following financial information as your company is comfortable disclosing. Financial questions are intended to provide an opportunity to strengthen a company's application and ensure the integrity of the Deal Maker Award. *Financial data will be viewed and kept in confidence by panel of judges.* 

Rev	enue Range:	Rev	enue or Growth (as a %):	
	Less than \$10 Million		% in last year	
	\$10 to \$50 Million		% in last three years	
	\$50 to \$100 Million		% in last five years	
	\$100 to \$500 Million	Esti	imated Revenue Growth:	% (estimated range is fine)
	Over \$500 Million	from	deal activity in past two years (if available)	
# of	Employees:	Emj	ployment Growth (as a %):	
	Less than 10		% in last year	
	10 to 50		% in last three years	
	50 to 100		% in last five years	
	100 to 500	Esti	Estimated Employee Growth: % (estimated range is fine)	
	Over 500	from deal activity in past two years (if available)		
EBI	TDA as a % of sales:	Equity as a % of Assets:		
	0 to 10%		under 50%	
	11% to 19%		51 to 80%	
	above 20%		81 to 100%	
	prefer not to disclose		prefer not to disclose	



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**Required Business Description (NOTE: This copy will be publicized).** What does the organization do? How does the organization deliver products or services? Who are the customers/clients? What is the organization's value proposition? **150 characters or less.** 

**Required Ownership Structure & Organizational Structure:** Who owns the business? Are there other businesses or entities associated with the company? **350 Characters or Less** 



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**Required** Business History (for Corporate or Service Providers) or Career Achievements (for Individual Service Provider/Financier) or Prior Companies Owned by Entrepreneur): 600 Characters or less



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**Required Transaction Details:** Date of merger/acquisition/divestiture/joint venture/financing transaction. Who were the parties involved? **1000 characters** 



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**Required Impact Statement:** What has been the impact of the individual, company, organization or transaction on the local/region and industry sector? **650 characters or less** 



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Required Please descrbe any unique structuring details that differentiate the transaction from other deals. 500 characters

Required What was the single most rewarding/challenging aspect of the deal process? 500 characters



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#### Additional Information Required:

CEO	
Name:	Title:
Phone:	E-Mail:
CFO	
Name:	Title:
Phone:	E-Mail:
Other Contact within organization nominated	
Name:	Title:
Phone:	E-Mail:
Primary Attorney for organization nominated	
Name:	Title:
Phone:	E-Mail:
Commercial Banker for organization nominated	
Name:	Title:
Phone:	E-Mail:
Investment Banker for organization nominated	
Name:	Title:
Phone:	E-Mail:
Intermediary for organization nominated	
Name:	Title:
Phone:	E-Mail:
Other Key Advisor/Consultant for organization nominated	
Name:	Title:
Phone:	E-Mail:
Other Key Advisor/Consultant for organization nominated	
Name:	Title:
Phone:	E-Mail:
Other Key Advisor/Consultant for organization nominated	
Name:	Title:
Phone:	E-Mail:
Marketing Contact or Other Personnel Helping to Prepare Nomination	
Name:	Title:
Phone:	E-Mail:

### Submit this nomination form along with a logo and photo to Marcie Taylor (mtaylor@acg.org) by Friday, March 4, 2022 at 5:00pm. Please include:



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- Digital artwork with the logo for company nominated in hi-res jpeg or png format
- · Headshots of key executives in a hi-res jpeg or png format